2018-2019 Grade Level Year-Long STEM Project

The mission of the King Springs Elementary Foundation is to provide resources beyond those currently provided by the Cobb County School District to supplement elements of enhanced education. The Foundation offers funding to help provide supplies and materials for the Grade Level Year-Long STEM Projects. We are asking that ***each grade level team*** submit a formal request for support funds.

*Where possible, please give us the specific URL for the item you want. We recommend setting up wish lists if you have multiple items coming from the same vendor.*

Once the form is completed, please submit it to Dr. Szwec for approval.

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| **Team Leader:** |  | | | **Grade Level:** | |  | |
| **Email Addresses:** |  | | | **Phone Number:** | |  | |
| **Total Requested Amount:** |  | | | | | | |
| **Item(s) Requested** | | **Quantity** | **Total Cost** | | **URL or Wishlist URL (Amazon/Walmart/etc)** | | **Admin Approval** |
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| Have you requested funding from sources other than the Foundation? NO YES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Do you agree to comply with the KSEF Community Sharing Policy for enduring materials. YES NO  ***\*An additional page may be submitted if needed.***  ***\*Please highlight any non-essential, wish list items with a highlighter or a circle.*** | | | | | | | |

**\*\*Please return completed form to Dr. Szwec. If you have questions, please email** [**mailto:president@kingspringsfoundation.org**](mailto:president@kingspringsfoundation.org)

Principal’s Signature/ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Board Use Only:  Approved (Y/N):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_\_ Approval Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­ Check #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Issued:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Foundation President’s Signature/ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |